

SALTASH TOWN COUNCIL

Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 18th January 2022 at 6.30 pm

PRESENT: Councillors: R Bickford, R Bullock, G Challen, J Dent (Vice-Chairman), J Foster, M Griffiths, S Miller, J Peggs and D Yates.

ALSO PRESENT: 1 Member of the Public, S Burrows (Acting Town Clerk), F Morris (Planning and General Administrator) and L Peters (Receptionist and Mayor's Secretary)

APOLOGIES: L Challen, S Gillies, S Lennox-Boyd, S Martin, B Samuels and P Samuels.

126/21/22 HEALTH AND SAFETY ANNOUNCEMENTS

The Chairman informed those present of the actions required in the event of a fire or emergency.

127/21/22 DECLARATIONS OF INTEREST:

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

| Councillor | Agenda Item | Pecuniary/ Non-Pecuniary | Reason | Left Meeting |
|-------------------|--------------------|---------------------------------|---|---------------------|
| Bickford | PA21/07798 | Non-Pecuniary | Acquaintance of applicant and objectors | Yes |

Councillor Challen informed the Chairman that two objections had been submitted with regard to PA21/07798, revised plan, but had not yet been received by Cornwall Council.

- b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

128/21/22 **QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

None.

129/21/22 **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 21ST DECEMBER 2021 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor Dent, seconded by Councillor Challen and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 21st December 2021, were confirmed as a true and correct record.

130/21/22 **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

131/21/22 **PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

Councillor Bickford declared an interest in the next agenda item and left the meeting.

The Chairman informed the meeting of two emails received from the Planning Officer.

PA21/07798

Mr W Douie – **5 Coombe Road St Stephens Saltash PL12 4ER**

Proposed rear lower ground extension with replacement terrace over and proposed endless pool. Front kitchen extension and new porch.

Ward: Essa

Date received: 10/01/22

Response date: 31/01/22

It was proposed by Councillor Challen, seconded by Councillor Bullock and resolved to **RECOMMEND REFUSAL** on the grounds of:

1. Overlooking.
2. Overbearing.
3. Noise.
4. Overdevelopment of the site.

Councillor Bickford was invited and returned to the meeting.

PA21/11516

Mr Stuart Hammond – **29 Dartmoor View Saltash PL12 6WF**

Conversion of integral garage to home office.

Ward: Tamar

Date received: 23/12/21

Response date: 21/01/22

It was proposed by Councillor Bullock, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL**.

PA21/11575

Mrs Sarah Litchfield – **Even Keel Antony Passage St Stephens PL12 4QT**

Tarmac existing established driveway, which may involve minor excavation of rock on driveway to make safe and accessible.

Ward: Trematon

Date received: 31/12/21

Response date: 21/01/22

It was proposed by Councillor Miller, seconded by Councillor Yates and resolved to **RECOMMEND APPROVAL**.

PA21/11911

Mr Ben Shearn – **Land To The East of Broadmoor Farmhouse Elmgate Saltash**

Conversion of existing agricultural outbuilding into a dwelling.

Ward: Trematon

Date received: 10/01/22

Response date: 31/01/22

It was proposed by Councillor Yates, seconded by Councillor Miller and resolved to **RECOMMEND APPROVAL.**

PA21/12145

Mr & Mrs D J Mcinerney – **8 Brookdown Terrace Saltash PL12 6HU**

Proposed room in roof with a rear dormer.

Ward: Tamar

Date received: 29/12/21

Response date: 21/01/22

It was proposed by Councillor Peggs, seconded by Councillor Challen and resolved to **RECOMMEND APPROVAL.**

PA21/12211

Mr C Williams Lidl Great Britain Limited – **Lidl Store Gilston Road Saltash PL12 6TW**

Erection of non-sales extension, replacement entrance lobby and freestanding trolley bay, re-arrangement of car park, to include installation of Electric Vehicle Charging Point and associated works.

Ward: Tamar

Date received: 21/12/21

Response date: 21/01/22

It was proposed by Councillor Dent, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL.**

PA21/12243

Mr & Mrs Simpson – **11 Leat View Latchbrook PL12 4UP**

Replacement of conservatory with single storey rear extension.

Ward: Trematon

Date received: 20/12/21

Response date: 21/01/22

It was proposed by Councillor Miller, seconded by Councillor Yates and resolved to **RECOMMEND APPROVAL.**

PA21/12329

Mr & Mrs Lavers - **6 Langerwell Close Lower Burraton PL12 4RF**
Proposed two storey side extension.

Ward: Trematon

Date received: 11/01/22

Response date: 01/02/22

It was proposed by Councillor Yates, seconded by Councillor Miller and resolved to **RECOMMEND APPROVAL**

PA21/12366

Mrs Lorraine Jones – **5 St Georges Road Saltash PL12 6EH**
Proposed extensions and alterations.

Ward: Tamar

Date received: 22/12/21

Response date: 21/01/22

It was proposed by Councillor Bullock, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL**.

PA21/12726

Mr & Mrs Dark - **36 Spencer Gardens St Stephens PL12 4PF**
Two storey side extension.

Ward: Essa

Date received: 04/01/22

Response date: 25/01/22

It was proposed by Councillor Challen, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL**.

d. Tree applications:

PA21/11926

Matthew Smith – **Coombe Barn Babis Lane St Stephens PL12 4ET**

Works to trees subject to a tree preservation order as stated in the tree report for the Ash trees T1 and T2.

Ward: Essa

Date received: 04/01/22

Response date: 25/01/22

The Chairman informed Members of Cornwall Council's and Saltash Town Council's Tree Wardens' Reports.

It was proposed by Councillor Foster, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL** in line with the recommendations of the Saltash Town Council Tree Wardens' Report:

1. T1 – heavy pollard.
2. T2 – to remove most or all of the branch extending right over the roof of the house extension.

e. Tree notifications:

None.

132/21/22 CONSIDERATION OF LICENCE APPLICATIONS:

None.

133/21/22 CORRESPONDENCE.

None.

134/21/22 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

135/21/22 TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA

None.

136/21/22 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

To resolve that the public and press be re-admitted to the meeting

137/21/22 TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.

None.

138/21/22 TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.

None.

DATE OF NEXT MEETING

Tuesday 15 February 2022 at 6.30 pm

Rising at: 7.05 pm

Signed: _____
Chairman

Dated: _____